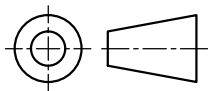


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|   |       |      |      |      |
|---|-------|------|------|------|
| TITLE:  |       |      |      |      |
| PFA-105   |       |      |      |      |
| DRAWING NO.   |       |      |      | SIZE |
| 645x778x1850  |       |      |      | A3   |
|  | SHEET | UNIT | SCL. |      |
|   | 1:1   | MM   | 1:8  |      |